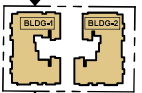


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**KEY PLAN**



**3 BUILDING-1 NORTH ELEVATION**  
Scale: 1/16"=1'-0"

**4 BUILDING-1 SOUTH ELEVATION**  
Scale: 1/16"=1'-0"

| 2025-06-10 | DP Application          |
|------------|-------------------------|
| 2025-05-28 | Preliminary Application |
| Date       | Description             |

**Issues / Revisions**



**Project Title**  
**APARTMENT DEVELOPMENT**

**Project Address**  
**11810, 18, 20, 24, 28, 38-60th AVE DELTA, BRITISH COLUMBIA**

|                  |                         |
|------------------|-------------------------|
| Drawn By<br>LM   | Date<br>2025-06-10      |
| Checked By<br>PV | Project ID<br>DE09_2502 |

**Sheet Title**  
**ELEVATIONS**

**Scale**  
1/16"=1'-0"

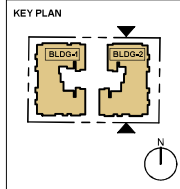
**Sheet No.**

**A-3.2**





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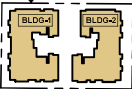


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|------------------------------------------------------------------|-------------------------|
| 2025-06-10 DP Application                                        |                         |
| 2025-03-28 Preliminary Application                               |                         |
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| <b>Issues / Revisions</b>                                        |                         |
| <b>Seal</b>                                                      |                         |
|                                                                  |                         |
| <b>Project Title</b>                                             |                         |
| APARTMENT DEVELOPMENT                                            |                         |
| <b>Project Address</b>                                           |                         |
| 11810, 18, 20, 24, 28, 38-60th AVE<br>DELTA,<br>BRITISH COLUMBIA |                         |
| Drawn By<br>LM                                                   | Date<br>2025-06-10      |
| Checked By<br>PV                                                 | Project ID<br>DE09_2502 |
| <b>Sheet Title</b>                                               |                         |
| ELEVATIONS                                                       |                         |
| <b>Scale</b>                                                     |                         |
| 1/16"=1'-0"                                                      |                         |
| <b>Sheet No.</b>                                                 |                         |
| A-3.4                                                            |                         |



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**KEY PLAN**



2025-06-10 DP Application

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| 2025-06-10 | DP Application          |
| 2025-03-28 | Preliminary Application |

**Issues / Revisions**

**Seal**



**Project Title**

**APARTMENT  
DEVELOPMENT**

**Project Address**

**11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
BRITISH COLUMBIA**

**Drawn By**

LM 2025-06-10

**Checked By**

RV Project ID: DE09\_2502

**Sheet Title**

**RENDERINGS**

**Scale**

N, T, S

**Sheet No.**

**A-3.5**

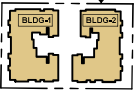
1 VIEW FROM 90TH AVENUE

June 11, 2025



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| 2025-03-28 | Preliminary Application |
| Date       | Description             |

**Issues / Revisions**



**Project Title**  
APARTMENT  
DEVELOPMENT

**Project Address**  
11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
BRITISH COLUMBIA

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| Checked By<br>PV | Project ID<br>DE09_2502 |

**Sheet Title**  
RENDERINGS

**Scale**  
N.T.S.  
**Sheet No.**

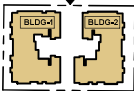
**A-3.6**

2 VIEW FROM 90TH AVENUE



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**KEY PLAN**



| 2025-06-10 | DP Application          |
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| 2025-03-28 | Preliminary Application |
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**Issues / Revisions**

**Seal**



**Project Title**

**APARTMENT  
DEVELOPMENT**

**Project Address**

**11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
BRITISH COLUMBIA**

**Drawn By**

LM

**Date**

2025-06-10

**Checked By**

RV

**Project ID**

DE09\_2502

**Sheet Title**

**RENDERINGS**

**Scale**

N.T.S

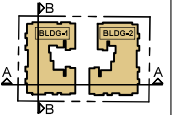
**Sheet No.**

**A-3.7**

3 VIEW FROM 90TH AVENUE

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| Date       | Description             |

Issues / Revisions

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Project Title  
**APARTMENT DEVELOPMENT**

Project Address  
**11810, 18, 20, 24, 28, 38-60th AVE DELTA, BRITISH COLUMBIA**

Drawn By  
LM  
Date  
2025-06-10

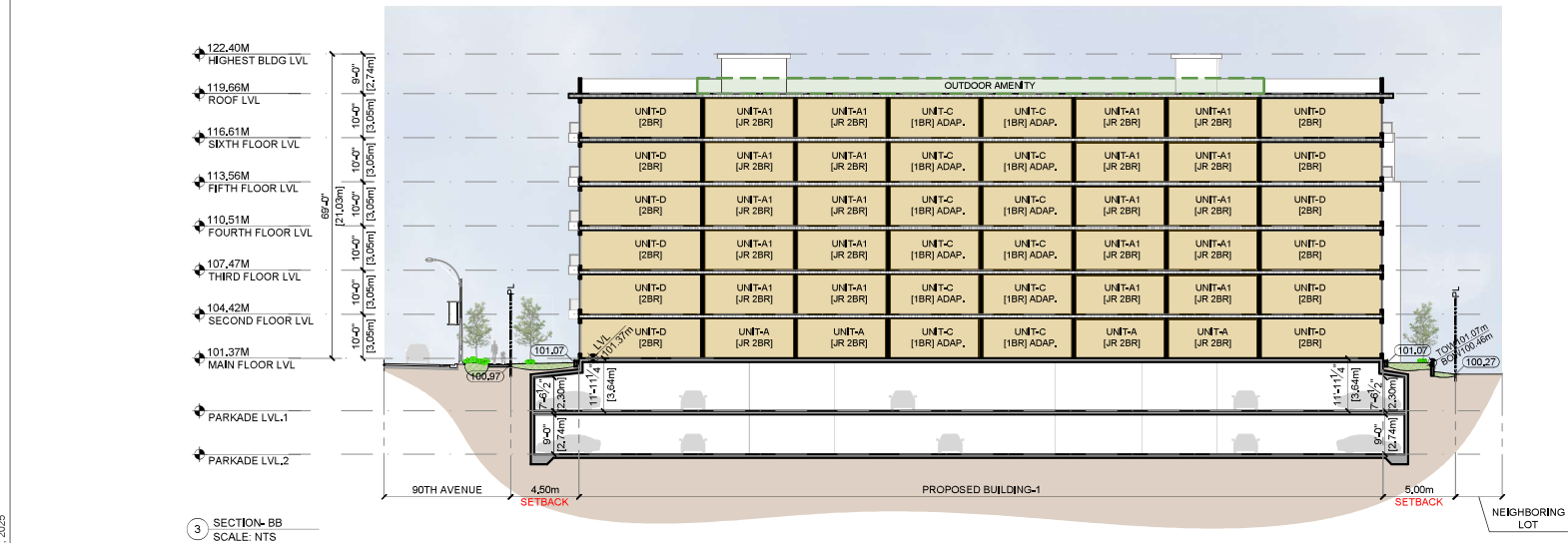
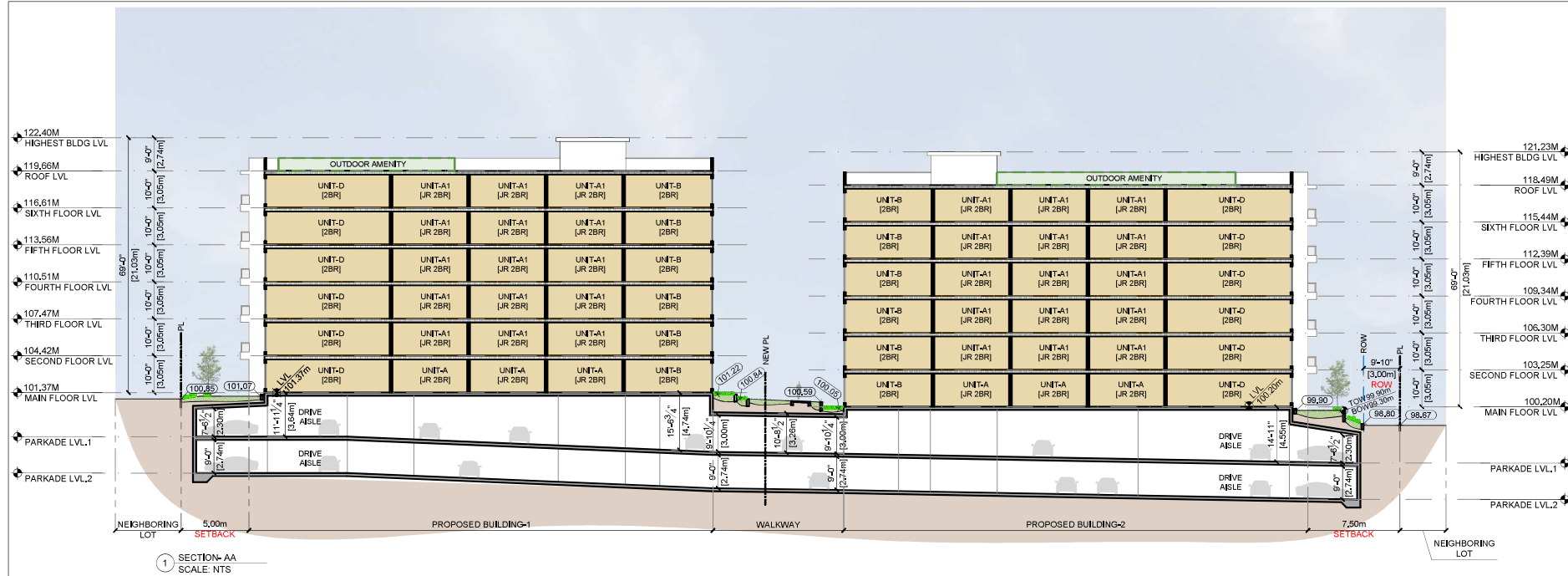
Checked By  
PV  
Project ID  
DE09\_2502

Sheet Title

SECTIONS

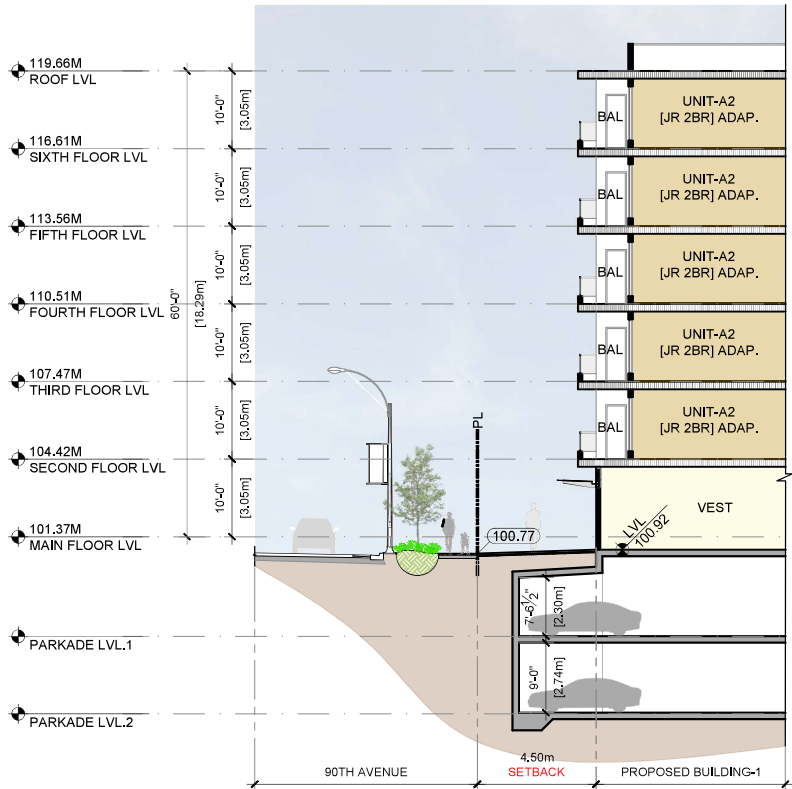
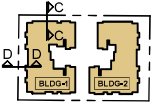
Scale  
NTS  
Sheet No.

**A-4.0**

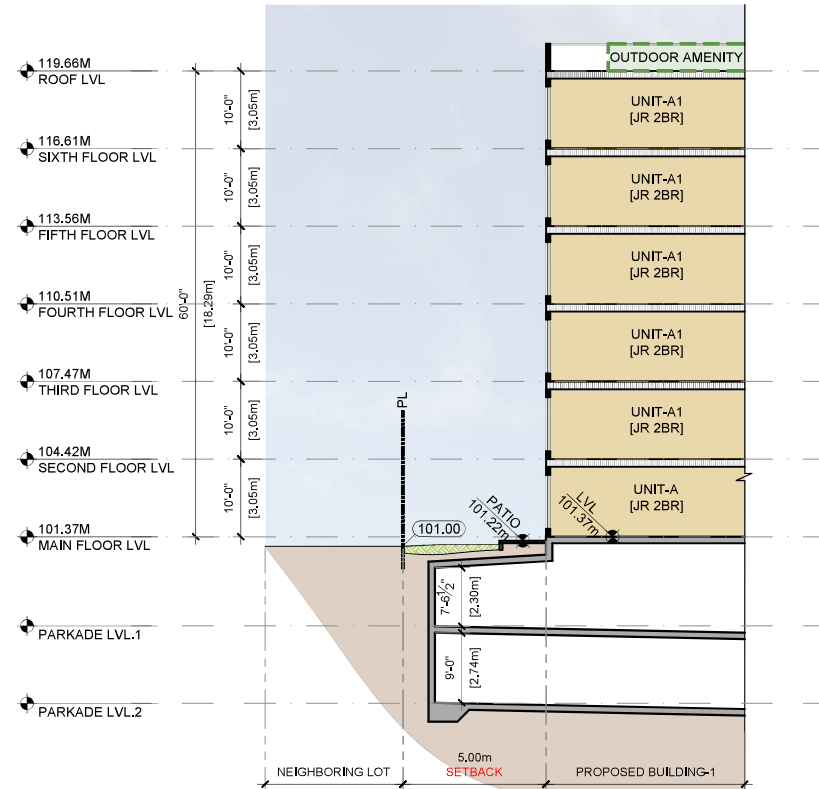


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**KEY PLAN**



1 SECTION- C  
SCALE: 1/16"=1'-0"



2 SECTION- D  
SCALE: 1/16"=1'-0"

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**Issues / Revisions**



**Project Title**  
APARTMENT  
DEVELOPMENT

**Project Address**  
11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
BRITISH COLUMBIA

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| Checked By<br>PV | Project ID<br>DE04_2502 |

Sheet Title

**PART SECTIONS**

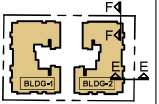
Scale  
1/16"= 1'-0"

Sheet No.

**A-4.1**

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**Issues / Revisions**

Seal



**Project Title**  
APARTMENT  
DEVELOPMENT

**Project Address**  
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| Drawn By<br>LM   | Date<br>2025-06-10      |
| Checked By<br>PV | Project ID<br>DE09_2502 |

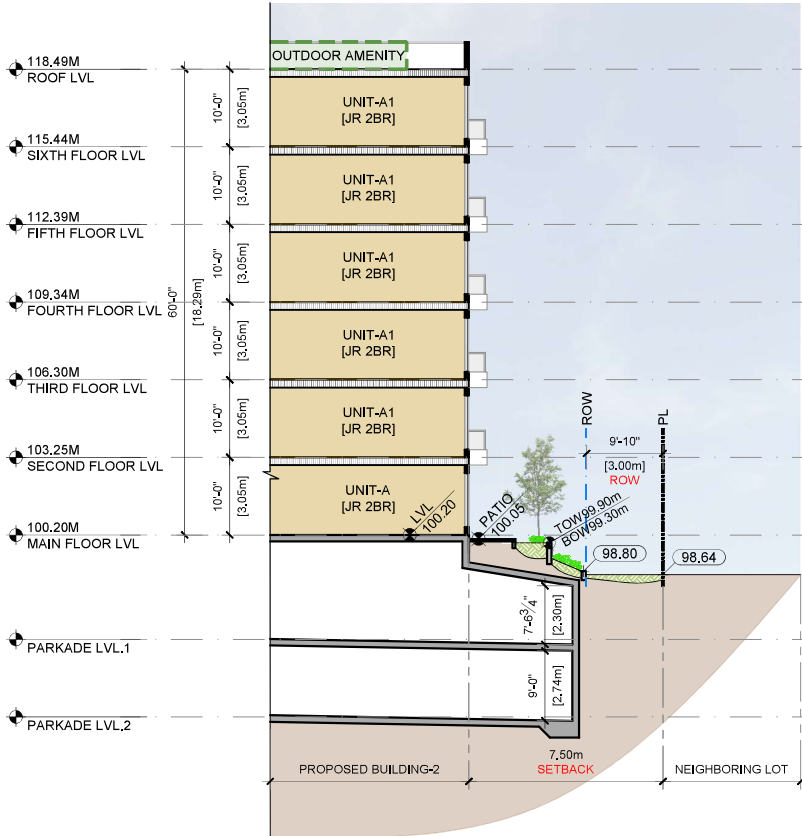
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**PART SECTIONS**

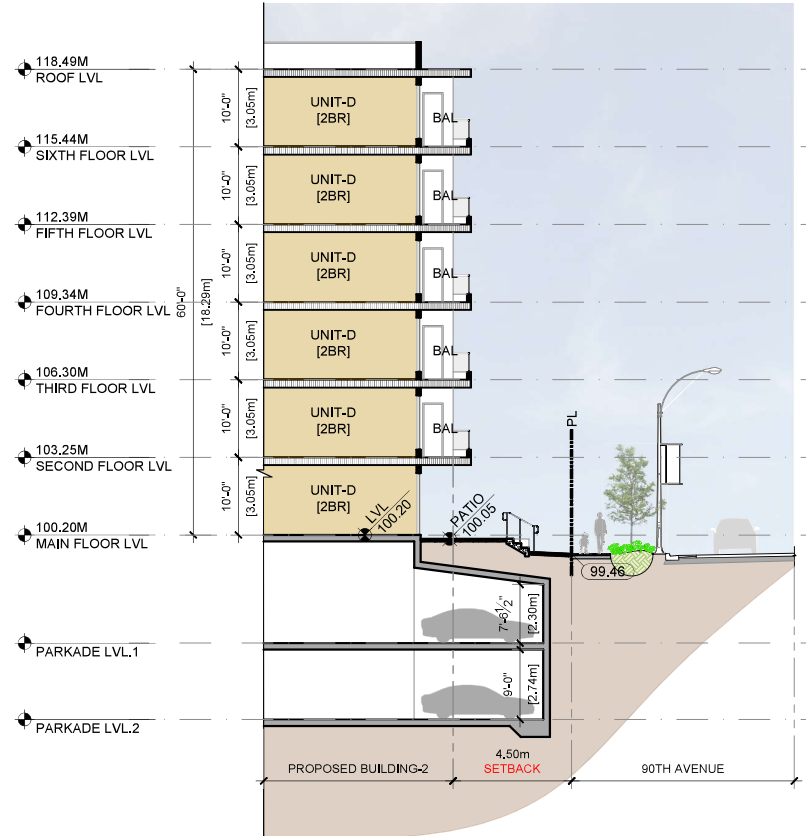
**Scale**  
1/16"= 1'-0"

Sheet No.

**A-4.2**



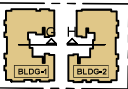
1 SECTION- E  
SCALE: 1/16"=1'-0"



2 SECTION- F  
SCALE: 1/16"=1'-0"

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**KEY PLAN**



2025-06-10 DP Application

2025-03-28 Preliminary Application

Date Description

Issues / Revisions

Seal



Project Title

**APARTMENT  
DEVELOPMENT**

Project Address

**11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
BRITISH COLUMBIA**

Drawn By

LM

Checked By

RV

Date

2025-06-10

Project ID

DE09\_2502

Sheet Title

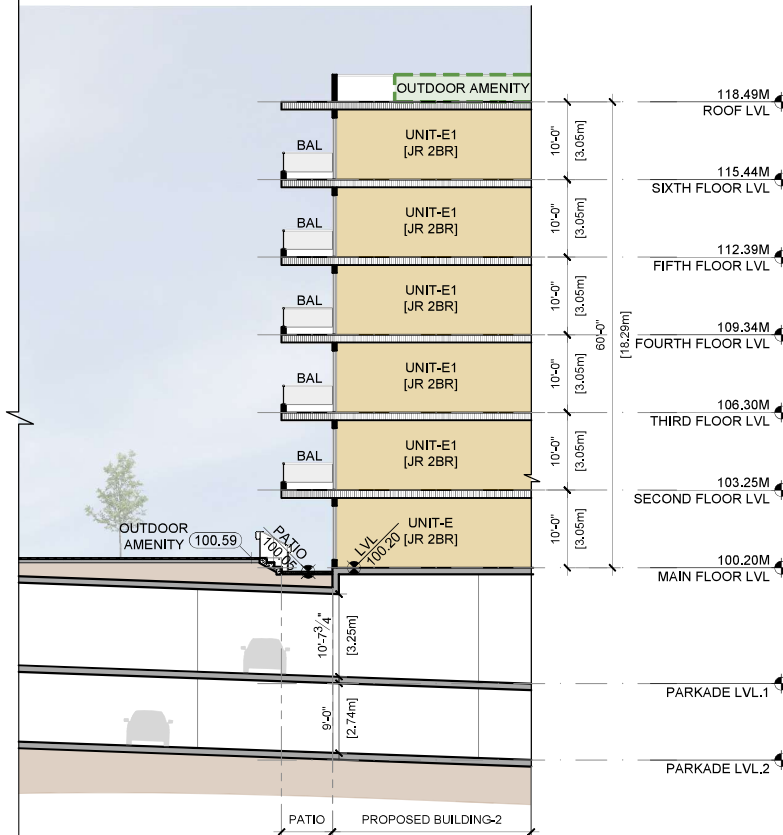
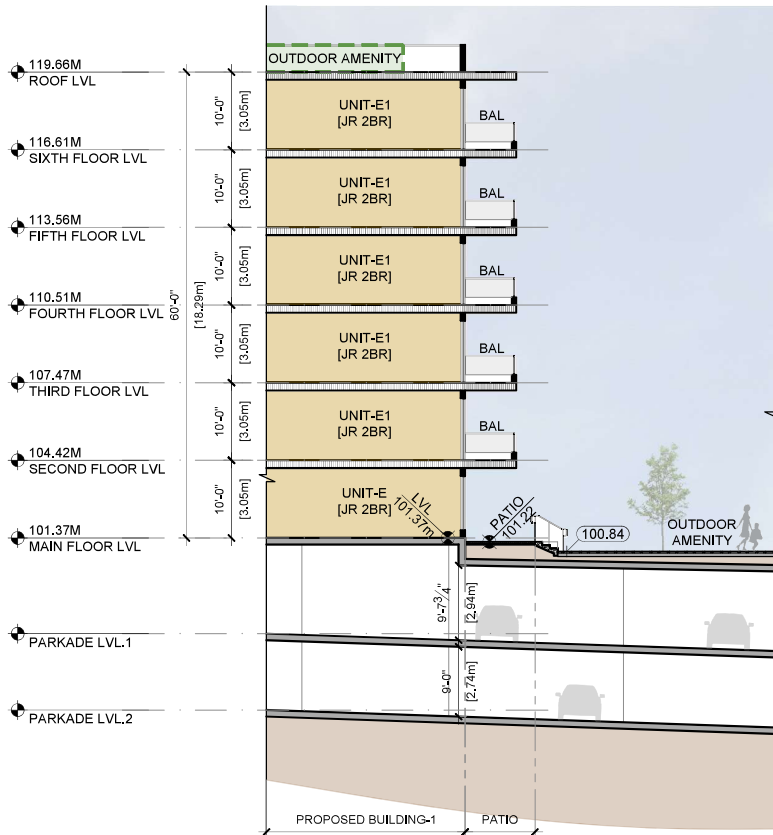
**PART SECTIONS**

Scale

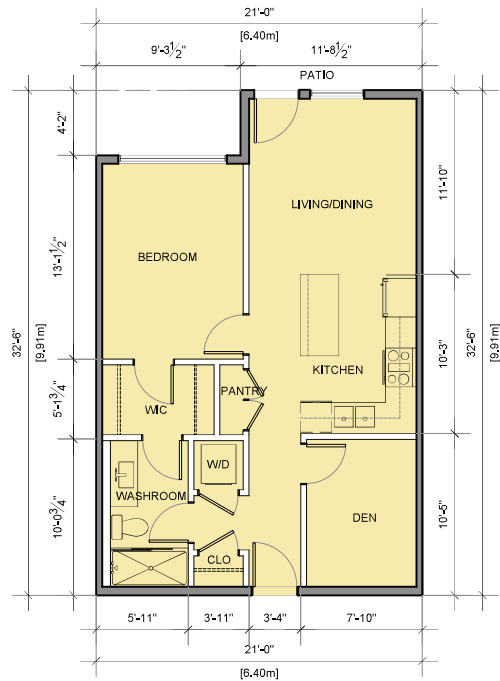
1/16"= 1'-0"

Sheet No.

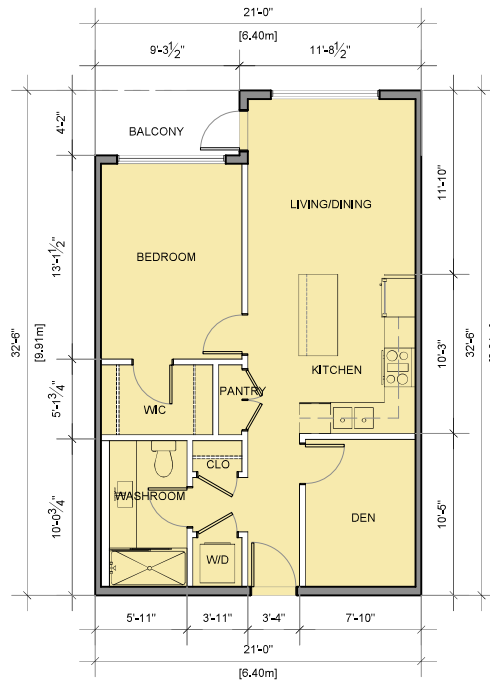
**A-4.3**



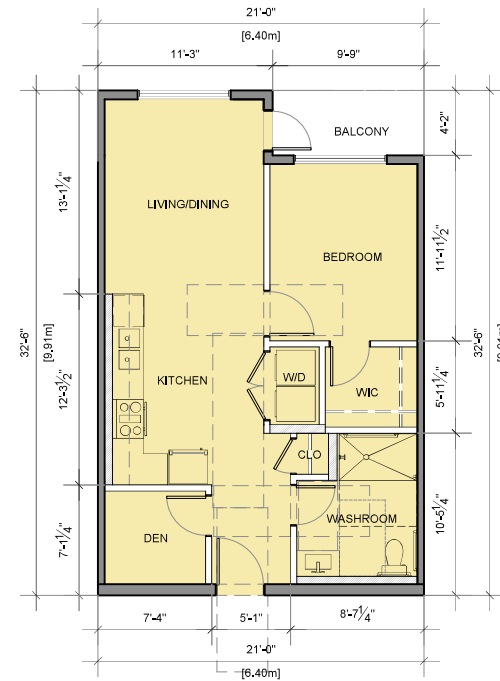
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1 UNIT-A  
Scale: 1/8"=1'-0"



2 UNIT-A1  
Scale: 1/8"=1'-0"



3 UNIT-A2  
Scale: 1/8"=1'-0"

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Issues / Revisions

Seal



Project Title  
**APARTMENT  
DEVELOPMENT**

Project Address  
**11810, 18, 20, 24, 28, 38-60th AVE  
DELTA,  
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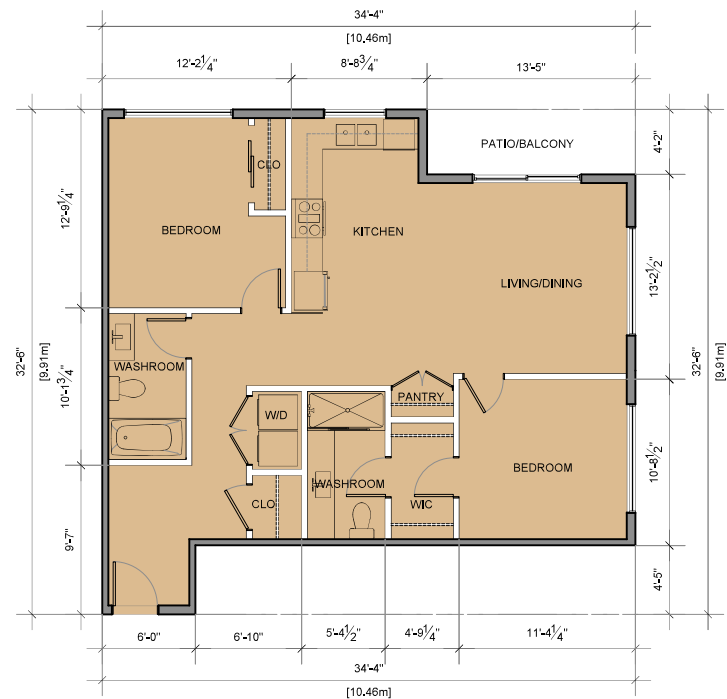
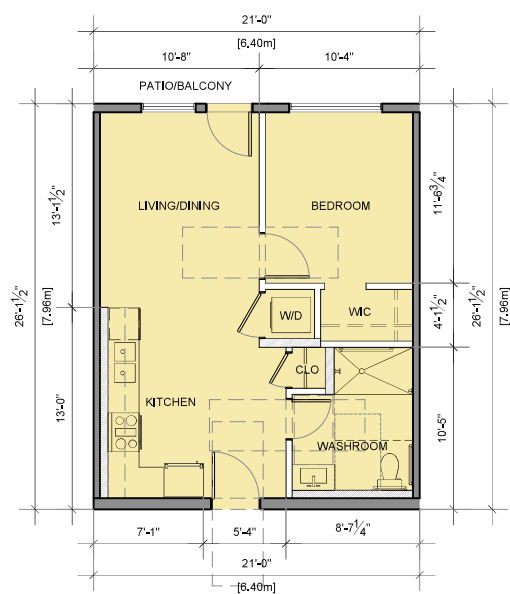
Sheet Title

**UNIT PLANS**

Scale  
1/8"=1'-0"

Sheet No.

**A-5.0**



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| 2025-03-28  | Preliminary Application |
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|--------------------|--|
| Issues / Revisions |  |
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### Issues / Revisions

See



|               |
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| Project Title |
|---------------|

## APARTMENT DEVELOPMENT

Project Address  
11810,18,20,24,28,38-90th AVE  
DELTA,  
BRITISH COLUMBIA

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| Checked By<br>PV | Project ID<br>DE06_2502 |

|             |
|-------------|
| Sheet Title |
|-------------|

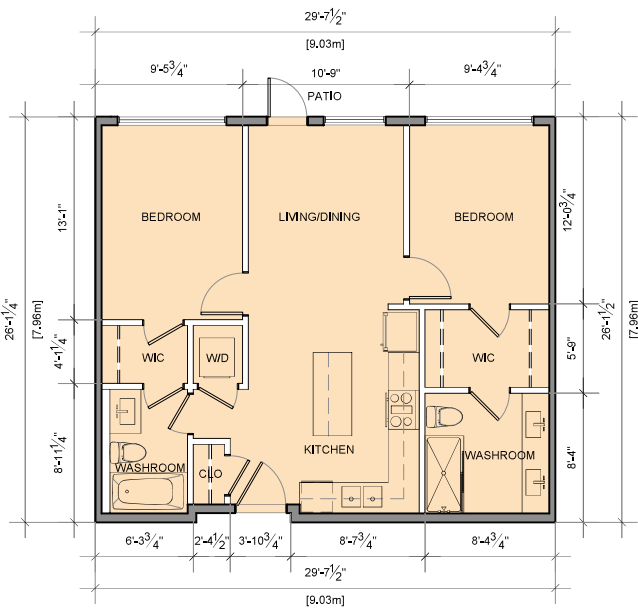
## UNIT PLANS

**Scale**  
1/8" = 1'-0"

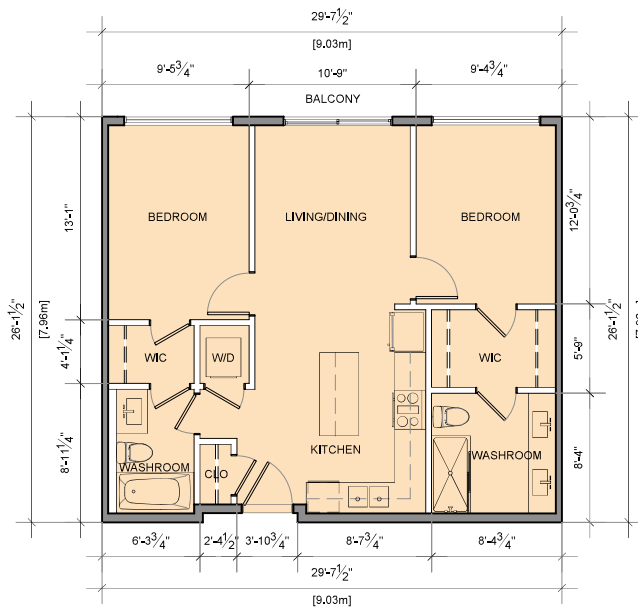
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### A-5.1

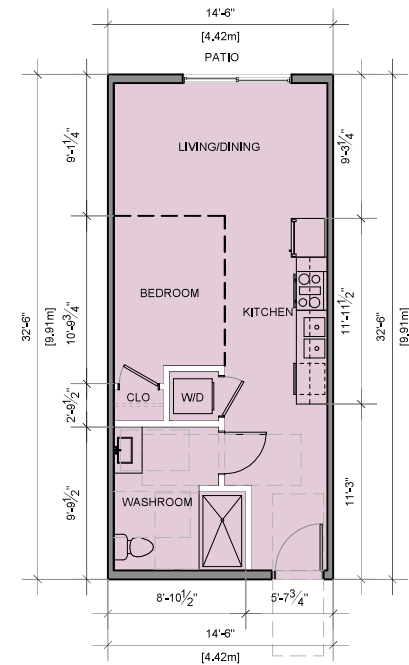
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① UNIT-E  
Scale: 1/8"=1'-0"



② UNIT-E1  
Scale: 1/8"=1'-0"



③ UNIT-F  
Scale: 1/8"=1'-0"

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**Issues / Revisions**

**Seal**



**Project Title**  
**APARTMENT DEVELOPMENT**

**Project Address**  
**11810, 18, 20, 24, 28, 38-60th AVE DELTA, BRITISH COLUMBIA**

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| Drawn By<br>LM   | Date<br>2025-06-10      |
| Checked By<br>PV | Project ID<br>DE09_2502 |

**Sheet Title**

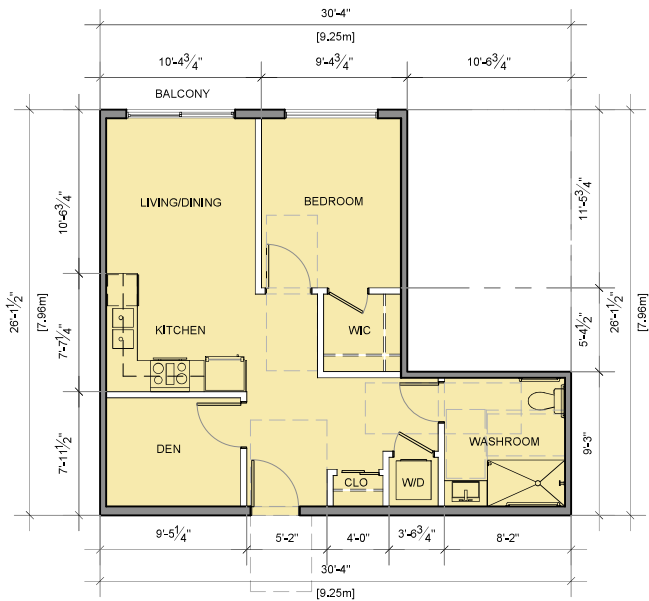
**UNIT PLANS**

**Scale**  
1/8"=1'-0"

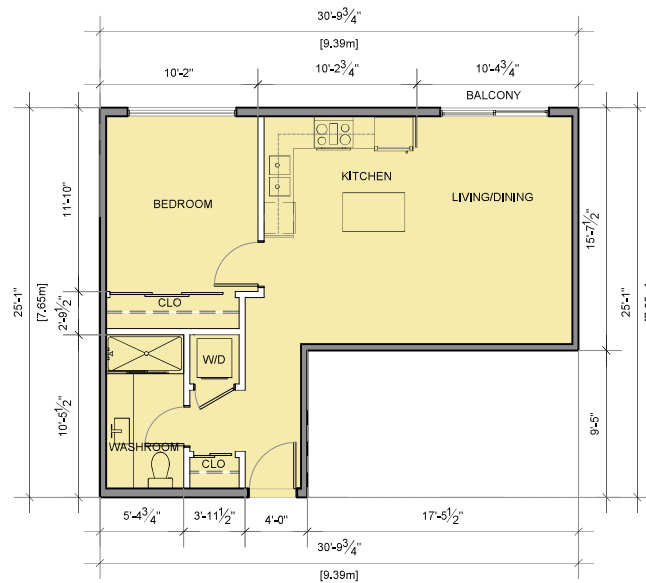
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**A-5.2**

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① UNIT-G  
Scale: 1/8"=1'-0"



② UNIT-H  
Scale: 1/8"=1'-0"

|            |                         |
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**APARTMENT  
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| Checked By<br>PV | Project ID<br>DE04_2502 |

Sheet Title

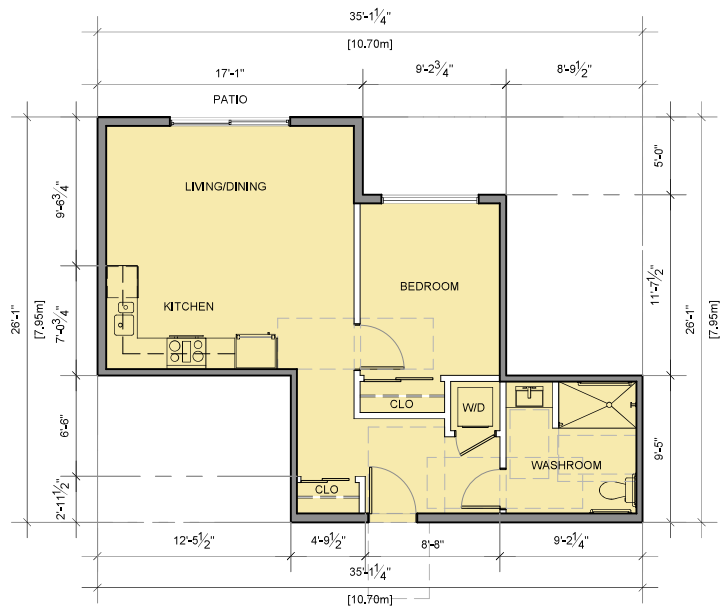
**UNIT PLANS**

Scale  
1/8"= 1'-0"

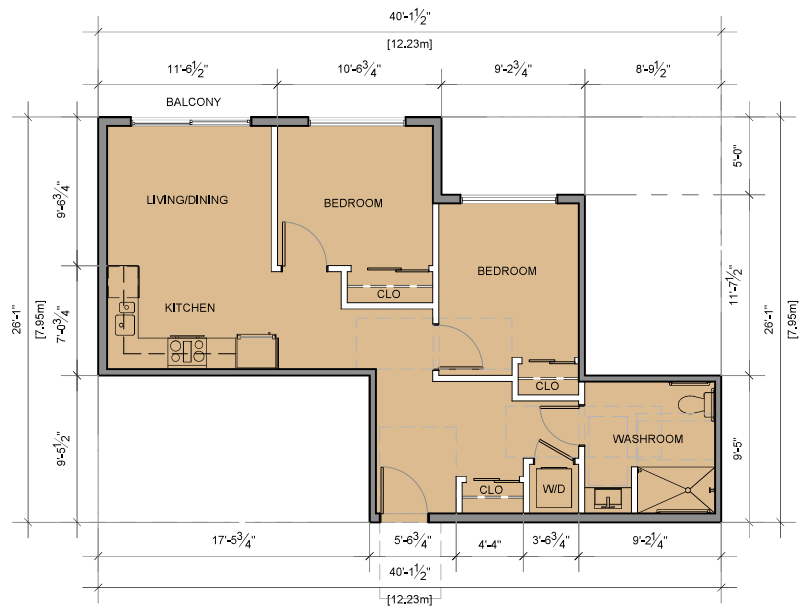
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**A-5.3**

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1 UNIT-I  
Scale: 1/8"=1'-0"



2 UNIT-J  
Scale: 1/8"=1'-0"

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DEVELOPMENT**

Project Address  
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BRITISH COLUMBIA**

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|------------------|-------------------------|
| Drawn By<br>LM   | Date<br>2025-06-10      |
| Checked By<br>PV | Project ID<br>DE04_2502 |

Sheet Title

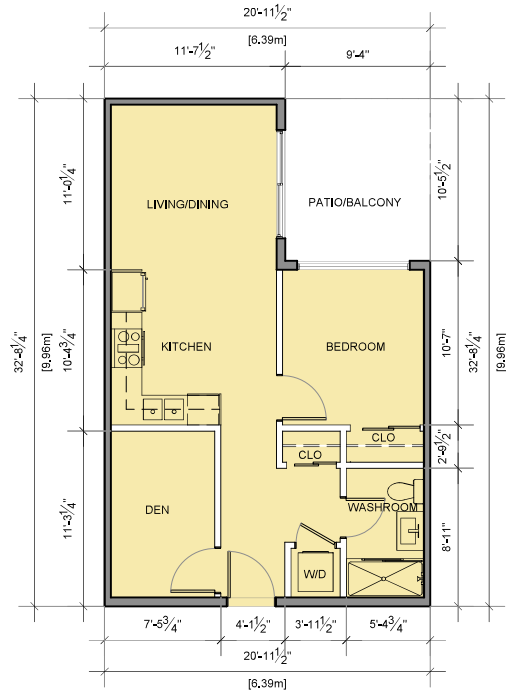
**UNIT PLANS**

Scale  
1/8"=1'-0"

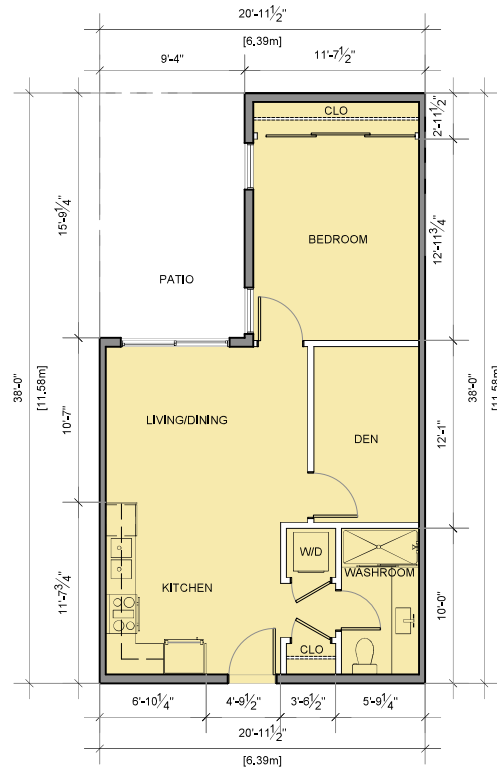
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**A-5.4**

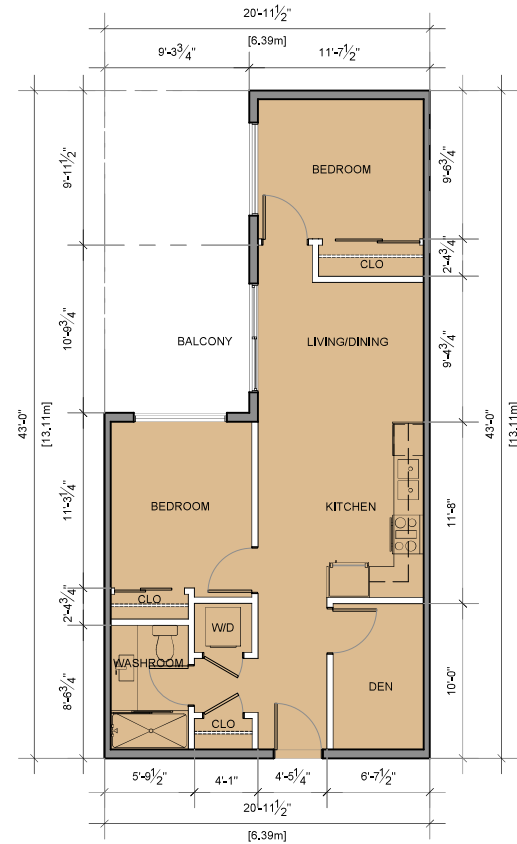
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① UNIT-K  
Scale: 1/8"=1'-0"



② UNIT-L  
Scale: 1/8"=1'-0"



③ UNIT-M  
Scale: 1/8"=1'-0"

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**Project Title**  
APARTMENT  
DEVELOPMENT

**Project Address**  
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Drawn By  
LM  
Date  
2025-06-10  
Checked By  
PV  
Project ID  
DE09\_2502

Sheet Title

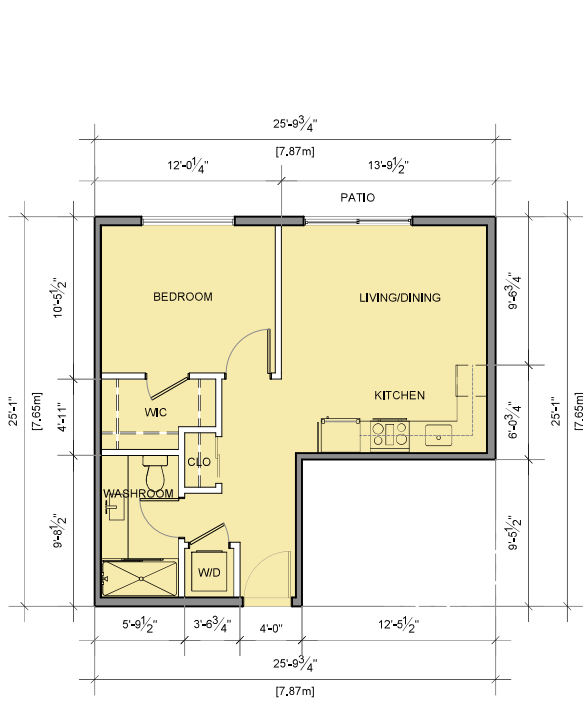
**UNIT PLANS**

**Scale**  
1/8"= 1'-0"

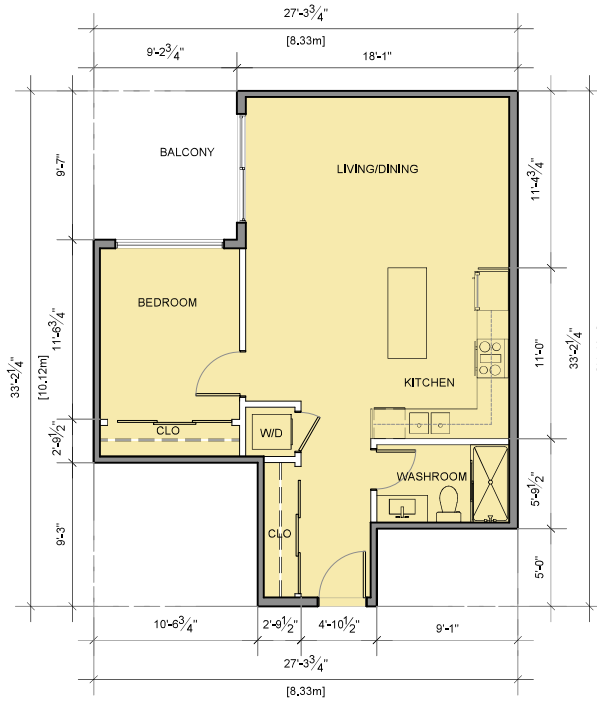
Sheet No.

**A-5.5**

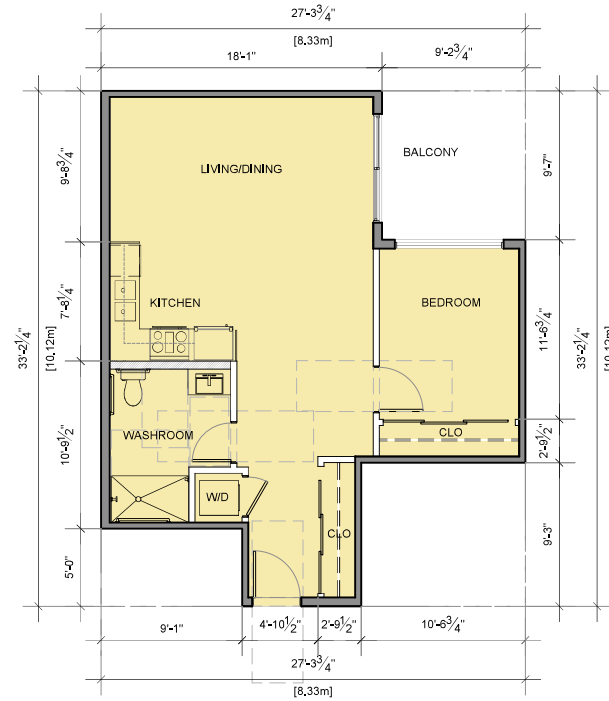
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① UNIT-N  
Scale: 1/8"=1'-0"



② UNIT-O  
Scale: 1/8"=1'-0"



③ UNIT-P  
Scale: 1/8"=1'-0"

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BRITISH COLUMBIA**

|                  |                         |
|------------------|-------------------------|
| Drawn By<br>LM   | Date<br>2025-06-10      |
| Checked By<br>PV | Project ID<br>DE04_2502 |

Sheet Title

**UNIT PLANS**

Scale  
1/8"= 1'-0"

Sheet No.

**A-5.6**